OFFICE OF THE SUPERINTENDENT

Millburn Public Schools

ACTION ITEM

February 7, 2011

To: Board of Education Members

From: Ellen E. Mauer, PhD

Subject: Red Apple Pre-School Rental

Proposed Action by the Board of Education

Approve the attached facility use for Red Apple Pre-School for the 2011-12 school year.

Background

This was something that we have discussed in prior BOE meetings. We wish to rent 3 spaces to Red Apple for the next school year at the higher rental rate. At this time, we are pleased with the way the school fits into our facility at West and we do not believe that having them there is detrimental to our own students nor do they cause undo secretarial and administrative use.



Application for Facilities Use

MILLBURN C. C. SCHOOL DISTRICT 24 • www.millburn24.net

Millburn Central • 18550 Millburn Road • Wadsworth, IL 60083 • PH 847-356-8331 • FAX 847- 356-9722
 Millburn West • 640 Freedom Way • Lindenhurst, IL 60046 • PH 847-245-1600 • FAX 847-265-8198

CACULITIES CHADGES District 24 is charging rental fees in an attempt to cover the costs incurred for overtime, custodial, supplies, and utilities as approved by BOE, 1/18/11.

| FACILITIES CHARGES District 24 is charging rental fees in an a | ttempt to cover the costs incurred for overtime, custodial, supplies, and utilities as up | Custodial Fee |
|---|---|------------------------------|
| Category: | Rental Charge | Waived |
| District Sponsored, PTO and Foundation | Waived \$5 per classroom; for 2 or more spaces - \$10 each | \$35 per hour* |
| Charitable and Non-Profit (requires tax-exempt status) | \$25 per gym or cafeteria; for 2 or more spaces - \$50 each | |
| | \$25 per gyni of cheldro, for 2 st mar generations \$50 per hour | \$35 per hour* |
| Colleges and Universities | Whichever is greater: 15% of gross revenue realized through | \$35 per hour* |
| Commercial | location OR \$10 per classroom/\$50 per gym or cofeteria | |
| | \$10 per event** | |
| Field Use | odian during non-working hours regardless of the number of rooms rented by a | group. |
| This additional tee will be charged only or nines we have to schedule 2 con- **Lindenhurst Park District is exempt. | • | |
| | | |
| ↓ | | YOMSR.COM |
| Contact Person: Shen Meverden | | |
| Mailing Address, City, State, Zip P.J. BCX 6245 | LINACA AUPST, ATONO 10 | 11-200-0000 |
| G | ROUP INFORMATION | |
| Name of Requesting Group: Scout groups must include troop/ | (den number and grade level) | |
| Name of Requesting Group, fixed, groups inter | emy The | |
| Check one: | | |
| | orsities 📈 Commercial 🗌 Non-Profit | |
| | | |
| Purpose and Nature of Activity (briefly) | 00 | |
| | | |
| Anticipated Number of Participants: 50 | Members Only Restricted to: | |
| | | |
| DAT | E and TIME REQUESTED | |
| Check one: Single Meeting Date Series | of Meetings | |
| Date(s) Requested: Se of May | Day of Week: M-F | - |
| | End time of activity: AM or PM | |
| Start time of activity: / AM or PM | ACILITIES REQUESTED | |
| | S Classroom × 3 | |
| East Gym | | South |
| West Gym | Soccer Field North Center | |
| Cafeteria | Other | ····· |
| | OTHER NEEDS | |
| | Sound System | |
| Audio/Visual | | |
| Tables Tables | Bleachers | |
| Chairs | Other | |
| A Cartification of Liability Insurance and check for the | full amount according to the Facilities Charge chart above must be submitted w | ith this application. Checks |
| made payable to "Millburn District 24." Dates will only be | approved when school is in session. | |
| | age or older. He/She agrees to be responsible to the Board of Education for | the use and care of the sch |
| The undersigned, who is to be in charge of the activities, is 21 years of a | age to property other than ordinary wear and tear due to such facilities use. | |
| property. He/She further agrees to be personality responsible for ally current | 110 in the | Dote |
| Signature of Responsible Person | NO MIL | Date 20 |
| | p ' | |
| For Office Use Only | APPROVED DENIED Principal Approval | |
| Facilities Use 🔲 APPROVED 🛄 DENIED Other Needs | | |
| | NOT included with this application | |
| Room Assignment Dates mar are i | | |